WHEN MY HEART IS BURNING

Ready for Pentecost #2, Luke 24:13-35

May 1, 2022

# They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us." Luke 24:33

# Unrecognized to recognized

<sup>25</sup> He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! <sup>26</sup> Did not the Christ have to suffer these things and then enter his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup> As they approached the village to which they were going, Jesus acted as if he were going farther. <sup>29</sup> But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

<sup>30</sup> When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup> Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup> They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, "It is true! The Lord has risen and has appeared to Simon." <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. Luke 24:25-35

- 1. Watch for what gets opened (see Acts 16:14; Mark 7:34,35)
- 2. The two disciples had their own "resurrection" moment (Russian princess Anastasia)

Doug's question: Why does Luke spend more time in Emmaus than at the empty tomb that first Easter

# This is the goal of preaching

<sup>2</sup> And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup> explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." Acts 17:1-3, see Romans 10: for Paul's statement on preaching

- 1. Maybe Luke spends time here because this is the core of the church's kerygma
- 2. Paul "opened" the Scriptures and introduced the world to Jesus!

### Meeting Jesus around the table

<sup>42</sup> They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. <sup>43</sup> Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles. <sup>44</sup> All the believers were together and had everything in common. <sup>45</sup> Selling their possessions and goods, they gave to anyone as he had need. <sup>46</sup> Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, <sup>47</sup> praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Acts 2

- 1. As important as are John Matthew 15:32-39, 1 Corinthians 10:16 and the Upper Room to "breaking bread", there is a direct line between Acts 2 and Luke 24
- 2. Jesus will continue to be present in reading Scripture and breaking bread TOGETHER
- 3. Real change happens when we make space for Jesus to "abide" with us

## Joining with the Eleven

<sup>33</sup> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup> and saying, "It is true! The Lord has risen and has appeared to Simon." <sup>35</sup> Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

#### Luke 24:33-35

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind . . .

Acts 2

Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near,

 <sup>2</sup> a day of darkness and gloom, a day of clouds and thick darkness! Joel 2 (and the beginning of Peters Acts 2 text)

1. "Together" is now the most sacred space

2. "Together" is where God prepares his people for the Holy Spirit and the GATDOTL

#### What to do when my heart burns

1) This is God's "normal" way of working

<sup>11</sup> So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup> And after she was baptized . . . .

Acts 16

#### 2) Find someone to tell

<sup>38</sup> The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup> "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Luke 8

3) Practice hospitality: this can be better even than entertaining angels

Keep on loving each other as brothers. <sup>2</sup> Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.

Hebrews 13

#### **Resources for studying Luke**

Bible.org has some wonderful resources at https://bible.org/book/Luke

I. Howard Marshall's Greek commentary is my go to help (Eerdmans, 1978)

Spurgeon has a "Jesus Near but Unrecognized" message on this text at <u>https://www.spurgeongems.org ></u> <u>chs1180</u>

Spurgeon "Folly of Unbelief" is at <u>https://www.spurgeon.org/resource-library/sermons/folly-of-unbelief/#flipbook/</u>

- J. C. Ryle has an interesting commentary at https://gracegems.org/Ryle/124.htm
- Bob Deffinbaugh has a very interesting sermon series on Luke at <u>https://bible.org/series/luke-gospel-gentiles</u>.
- If you want to equip yourself to explain why we believe in resurrection, Michael Horton has a wonderful, if a bit heavy, article at <u>https://whitehorseinn.org/resource-library/articles/risen-indeed-2/</u>

Pink has an interesting "Christian Fools" message at https://www.monergism.com/christian-fools