

# THE KING WHO CRIES

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Lent: Journey to the Cross #6, Luke 19:28-48

April 10, 2022

*As he approached Jerusalem and saw the city, he wept over it and said, "If you, even you, had only known would bring you peace – but now it is hidden from your eyes."*

Luke 19:41-42

## Next step on the journey: Entering Jerusalem

<sup>28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.' "

<sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?"

<sup>34</sup> They replied, "The Lord needs it."

<sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road.

<sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup> "Blessed is the king who comes in the name of the Lord!"  
"Peace in heaven and glory in the highest!"

<sup>39</sup> Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

<sup>40</sup> "I tell you," he replied, "if they keep quiet, the stones will cry out."

<sup>41</sup> As he approached Jerusalem and saw the city, he wept over it <sup>42</sup> and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. <sup>43</sup> The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. <sup>44</sup> They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."

<sup>45</sup> Then he entered the temple area and began driving out those who were selling. <sup>46</sup> "It is written," he said to them, " 'My house will be a house of prayer'; but you have made it 'a den of robbers.' "

<sup>47</sup> Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. <sup>48</sup> Yet they could not find any way to do it, because all the people hung on his words.

Luke 19

1. Listen for expressions of Jesus' humanity and his Deity
2. Watch for the motives of the Pharisees. Are they more interested in truth or decorum?
3. Doug's question: Was Jesus' emotion more human or divine?

## What Jesus had said

<sup>51</sup> *As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.*  
Luke 9:51

<sup>11</sup> *While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once . . . .*  
Luke 19:11

1. Jesus is intentional – only Jesus truly knows his role in God’s redemption drama
2. Luke 19 is gateway into Jesus’ passion

## Messiah’s arrival – a different kind of King

<sup>9</sup> *Rejoice greatly, O Daughter of Zion!  
Shout, Daughter of Jerusalem!  
See, your king comes to you,  
righteous and having salvation,  
gentle and riding on a donkey, on a colt, the foal of a donkey.*  
Zechariah 9 (quoted in Matthew’s and John’s Triumphal Entry narratives)

1. Jesus is the Messiah King that Zechariah was expecting -- but not the king most people wanted
2. Jesus is still revealing his sovereignty – he receives praise due God
3. Jesus reveals the heart of God for the people and the city

## The prepares the temple for Passover

*“Their burnt offerings and sacrifices will be accepted on my altar;  
for my house will be called a house of prayer for all nations.”*  
Isaiah 56:7 (but be sure to catch the whole context of eunuchs and foreigners in God’s “house”)

1. Jesus’ first words of judgement are not against Roman but against religious powers
2. There always needs to be room in God’s house for the “foreigner” and the “eunuch”

## Crying with Jesus

### 1) Jesus cries for those who will reject him

<sup>9</sup> He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup> At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup> He sent still a third, and they wounded him and threw him out.

<sup>13</sup> “Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

<sup>14</sup> “But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ <sup>15</sup> So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? <sup>16</sup> He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “May this never be!”

<sup>17</sup> Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“ ‘The stone the builders rejected has become the capstone’?”

<sup>18</sup> Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed.”

<sup>19</sup> The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Luke 20 (while Jesus is still at the temple)

### 2) Jesus cries for the city

<sup>4</sup> This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: <sup>5</sup> “Build houses and settle down; plant gardens and eat what they produce. <sup>6</sup> Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. <sup>7</sup> Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.”

Jeremiah 29

### 2) Jesus cries for us

<sup>13</sup> “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

John 17

# Resources for our Lenten journey 2022

Bible.org has some wonderful resources at <https://bible.org/book/Luke>

I. Howard Marshall's Greek commentary is my go to help (Eerdmans, 1978)

J. C. Ryle has an interesting commentary (and a different way to organize this passage) at <https://www.gracegems.org/Ryle/Luke.htm>

Bob Deffinbaugh has a very interesting sermon on the end of Luke 19 at <https://bible.org/series/luke-gospel-gentiles>.

Tim Keller has wonderful summary of the gospel at <https://www.thegospelcoalition.org/article/the-story-of-the-bible-how-the-good-news-about-jesus-is-essential-tim-kelle/>



