

# FISH AND REPENTANCE

Luke 24:36-49

April 25, 2020

*Then he opened their minds so that they could understand the Scriptures.*

*He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning in Jerusalem.*

*You are witnesses of these things. I am going to send you what my Father has promised; but stay in Jerusalem until you have been clothed with power from on high."*

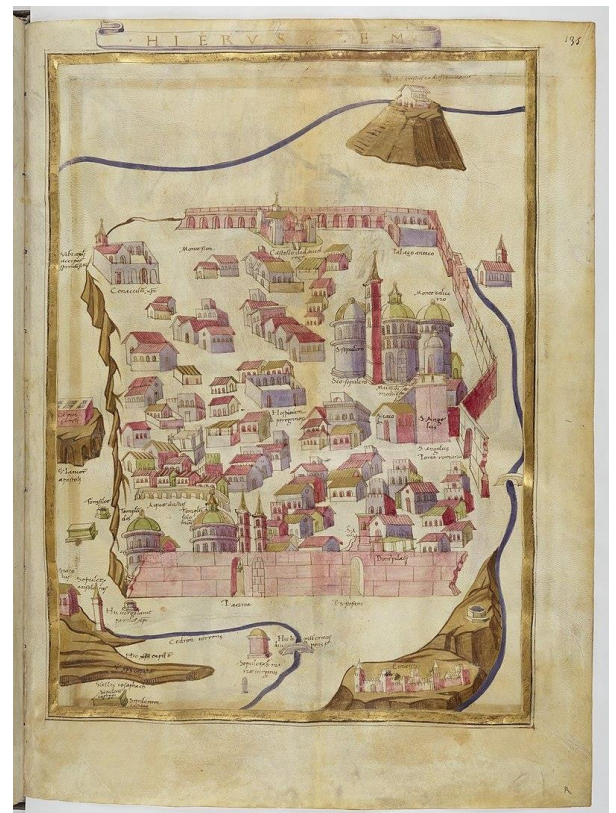
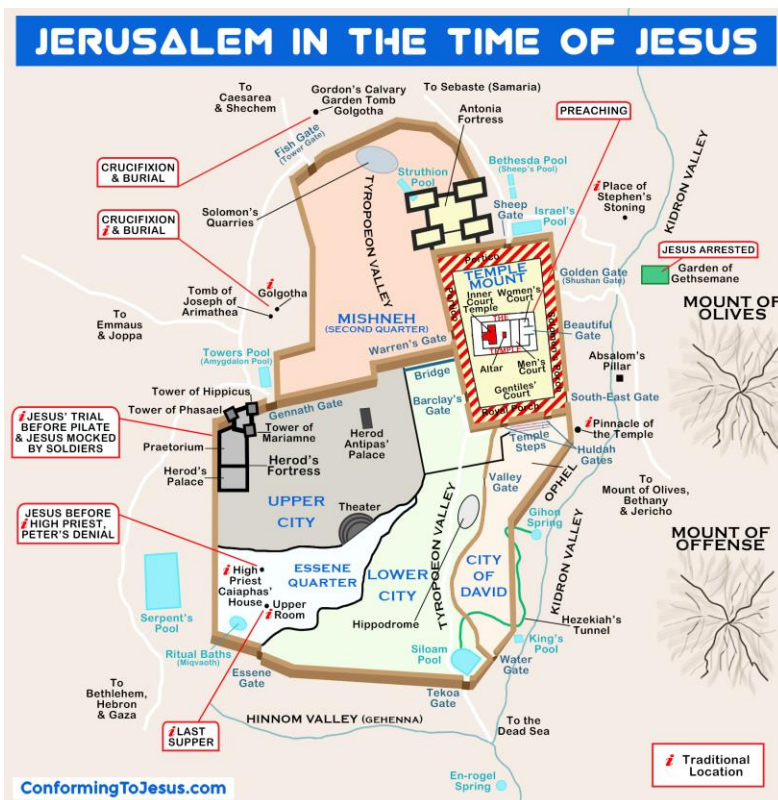
Luke 24:30-31

## The continuing story of resurrection

*While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and frightened, thinking they had seen a ghost . . .*

Luke 24:36

- 1) Am I at the \_\_\_\_\_ or the \_\_\_\_\_ ?
- 2) Resurrection faith is often \_\_\_\_\_



## Proof by fish

*He said to them, "Why are you troubled, and why do doubts rise in your minds? Look . . . ."*

*When he had said this, he showed them his hands and feet. And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish . . . .*

Luke 24:38-43

- 1) When something is too good to be true, ask \_\_\_\_\_
- 2) A sacrament of fish because \_\_\_\_\_
- 3) Wounds and appetite teach that resurrection is \_\_\_\_\_

## He opened their minds

*He said to them, "This is what I told you while I was still with you:*

*Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."*

*Then he opened their minds so they could understand the Scriptures.*

Luke 24:44-45 (see Romans 12:1-2)

- 1) \_\_\_\_\_ am the "\_\_\_\_\_"
- 2) God is the \_\_\_\_\_, but I have to \_\_\_\_\_

## Beginning in Jerusalem (or, the Great Commission, Luke style)

*He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning in Jerusalem.*

*You are witnesses of these things. I am going to send you what the Father has promised; but stay in the city until you have been clothed with power from on high."*

Luke 24:46-49

- 1) The "bud" of the gospel flower: \_\_\_\_\_
- 2) No sending (= "apostolic") ministry without \_\_\_\_\_
- 3) Beginning in Jerusalem because \_\_\_\_\_



## Resources on Luke 24:36-49

Spurgeon's sermon on Luke 24:36-49 at <https://www.spurgeon.org/resource-library/sermons/joy-hindering-faith#flipbook/> and <https://www.spurgeon.org/resource-library/sermons/folly-of-unbelief#flipbook/> and most importantly, "Beginning in Jerusalem" at <https://archive.spurgeon.org/sermons/1729.php>

Allstair Begg's sermons on Luke 24 at <https://www.truthforlife.org/bible/Luke%2024:13-35/>

Bunyan's "The Jerusalem Sinner Saved" at <https://www.gutenberg.org/files/3270/3270-h/3270-h.htm>

Deffinbaugh's sermon on the resurrection at <https://bible.org/seriespage/invisibility-invincibility-luke-2436-53>

Horatio Bonar's thoughts on resurrection as a part of his commentary on Revelation at <https://awakeninggracedotorg.wordpress.com/2011/12/19/horatus-bonar-three-reasons-to-fear-not-from-the-risen-jesus/>

I like J. C. Ryle's short commentary on the Luke 24 at <https://www.gracegems.org/Ryle/l24.htm>

BAR's article on the Upper Room at <https://www.biblicalarchaeology.org/daily/biblical-topics/post-biblical-period/hunting-for-the-upper-room-in-jerusalem/>

